

Message

---

**From:** CN=Stephanie Vonfeck/OU=DC/O=USEPA/C=US [CN=Stephanie Vonfeck/OU=DC/O=USEPA/C=US]  
**Sent:** 2/7/2012 3:01:27 PM  
**To:** CN=Jim Pendergast/OU=DC/O=USEPA/C=US@EPA  
**CC:** CN=David Evans/OU=DC/O=USEPA/C=US@EPA;CN=Denise Keehner/OU=DC/O=USEPA/C=US@EPA;CN=Jim Keating/OU=DC/O=USEPA/C=US@EPA;CN=Palmer Hough/OU=DC/O=USEPA/C=US@EPA;CN=Rachel Fertik/OU=DC/O=USEPA/C=US@EPA; N=Denise Keehner/OU=DC/O=USEPA/C=US@EPA;CN=Jim Keating/OU=DC/O=USEPA/C=US@EPA;CN=Palmer Hough/OU=DC/O=USEPA/C=US@EPA;CN=Rachel Fertik/OU=DC/O=USEPA/C=US@EPA; N=Jim Keating/OU=DC/O=USEPA/C=US@EPA;CN=Palmer Hough/OU=DC/O=USEPA/C=US@EPA;CN=Rachel Fertik/OU=DC/O=USEPA/C=US@EPA; N=Palmer Hough/OU=DC/O=USEPA/C=US@EPA;CN=Rachel Fertik/OU=DC/O=USEPA/C=US@EPA; N=Rachel Fertik/OU=DC/O=USEPA/C=US@EPA  
**Subject:** Re: Briefing Paper for Feb 8 Meeting with AK Tribal Rep--update on OW process  
**Attachments:** Bristol Bay\_2-8-12 meeting \_v2.docx

FYI:

The OW process regarding materials for the DA/Sussman have changed. OW Policy Staff, Macara Lousberg, requests a cc: but are no longer serving as a review checkpoint.

That said, Nancy likes the opportunity to review materials going to the Administrator's office and they should be provided to her in electronic and hard copy. While not protocol, I just found out that materials for Nancy's review should be put in 14 font for easy reading.

Mahri Monson, Nancy's Special Assistant, was kind enough to provide Nancy with a hard copy of the Bristol Bay briefing paper for review. After consulting with OW, I also sent it along to Ann Campbell in the Administrator's Office. I'll make sure Nancy's comments make it into the briefing paper and that you get a cc..

If the Administrator's office calls today, please let them know where the materials are or refer them to myself in OWOW or Mahri Monson in OW.

Stephanie vonFeck  
U.S. Environmental Protection Agency  
Office of Wetlands, Oceans and Watersheds  
Phone: 202-564-0609  
vonfeck.stephanie@epa.gov

Mailing Address:  
USEPA  
1200 Pennsylvania Avenue, NW  
Mail Code 4501T  
Washington, DC 20460-0001

Physical Address:  
USEPA  
1301 Constitution Avenue, NW  
EPA West Room 7130 D

From: Jim Pendergast/DC/USEPA/US  
To: Denise Keehner/DC/USEPA/US@EPA  
Cc: Stephanie Vonfeck/DC/USEPA/US@EPA, David Evans/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA, Jim Keating/DC/USEPA/US@EPA

Date: 02/03/2012 08:42 AM

Subject: Briefing Paper for Feb 8 Meeting with AK Tribal Rep

Denise -- Attached is the briefing paper for the Feb 8 meeting with Lisa Reimers, CEO of the Liamna Village Council in AK. Palmer and Rachel developed the paper with assistance from Region 10 and ORD.

BTW, the meeting is on your calendar.

Stephanie -- Please print for Denise.

Jim



Bristol Bay\_2-8-12  
meeting \_v2.docx